## SUGARCANE RESEARCH INSTITUTE APPLICATION FOR THE POST OF SENIOR RESEARCH OFFICER

| 1. | Personal Details |            |        |                   |                 |  |  |  |
|----|------------------|------------|--------|-------------------|-----------------|--|--|--|
|    | Name in Full     |            |        |                   |                 |  |  |  |
|    |                  |            |        |                   |                 |  |  |  |
|    | Address          |            |        |                   |                 |  |  |  |
|    |                  |            |        |                   |                 |  |  |  |
|    |                  |            |        |                   |                 |  |  |  |
|    | Contact Tel Nos. |            |        |                   |                 |  |  |  |
|    | Date of B        | irth       |        |                   | National ID No. |  |  |  |
|    | Sex              |            |        |                   | Civil Status    |  |  |  |
| 2. | Qualifica        | tions      |        |                   |                 |  |  |  |
|    | Ι                | PhD        |        | Year :            |                 |  |  |  |
|    |                  |            |        | University :      |                 |  |  |  |
|    |                  |            |        | Subject Area:     |                 |  |  |  |
|    |                  |            |        |                   |                 |  |  |  |
|    | II               | MPhil or l | MSc by | Year :            |                 |  |  |  |
|    |                  | research   |        | University :      |                 |  |  |  |
|    |                  |            |        | Subject Area:     |                 |  |  |  |
|    |                  |            |        | Subject Alea.     |                 |  |  |  |
|    |                  |            |        |                   |                 |  |  |  |
|    |                  |            |        |                   |                 |  |  |  |
|    | III              | M.Sc.      |        | Year :            |                 |  |  |  |
|    |                  |            |        | University :      |                 |  |  |  |
|    |                  |            |        | Subject Area:     |                 |  |  |  |
|    |                  |            |        |                   |                 |  |  |  |
|    | IV               | B.Sc.      |        | Year :            |                 |  |  |  |
|    |                  | 2.20       |        |                   |                 |  |  |  |
|    |                  |            |        | University:       |                 |  |  |  |
|    |                  |            |        | Subject Area :    |                 |  |  |  |
|    |                  |            |        | General/Special : |                 |  |  |  |
|    |                  |            |        | Class Obtained:   |                 |  |  |  |
|    |                  |            |        | Class Obtained:   |                 |  |  |  |
| 3. | Research         | Experienc  | e      |                   |                 |  |  |  |

|          | Ι        | Prior to post                       | Period                | 1         | Employer             | Position held       | Area of research |
|----------|----------|-------------------------------------|-----------------------|-----------|----------------------|---------------------|------------------|
|          | 1        | graduation                          | <u>From</u> <u>To</u> |           | Employer             | Position neid       | Area of research |
|          |          | 6                                   | <u>110m</u>           | 10        |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          | TT       | A. C                                | During                | 1         | <b>F</b> 1           | D                   | A                |
|          | II       | After post<br>graduation by         | Perioc                | 1         | Employer             | Position held       | Area of research |
|          |          | research                            | <b>D</b>              | T         | _                    |                     |                  |
|          |          | [MPhil/MSc]                         | <u>From</u>           | <u>To</u> |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          | III      | After post                          | Period                |           | <u>Employer</u>      | Position held       | Area of research |
|          |          | graduation by<br>research [PhD]     | From                  | To        | -                    |                     |                  |
|          |          |                                     | <u>110111</u>         | 10        |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
| 4.       | Publicat | ions, Patents & Award               | ls (Applicant s       | bould     | provide conjec of pu | blication for avalu | ation)           |
| 4.       | I        | Research papers                     | is (Applicant s       | siloulu   | provide copies of pu | Discation for Evalu | ation)           |
|          | 1        | [Foreign/Refereed]                  |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          | II       | Research papers                     |                       |           |                      |                     |                  |
|          |          | [citation of                        |                       |           |                      |                     |                  |
|          |          | applicants work)                    |                       |           |                      |                     |                  |
|          |          | upplicants work)                    |                       |           |                      |                     |                  |
|          | III      | Books with ISBN                     |                       |           |                      |                     |                  |
|          |          | [>50 pages]                         |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
|          | IV       | Research papers in                  |                       |           |                      |                     |                  |
|          |          | conference/seminar                  |                       |           |                      |                     |                  |
|          |          | [published as full                  |                       |           |                      |                     |                  |
|          |          | paper)                              |                       |           |                      |                     |                  |
|          | V        | Extension Materials                 |                       |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
| 1        | VI       | Research papers                     |                       |           |                      |                     |                  |
|          |          | presented in                        |                       |           |                      |                     |                  |
| 1        |          | conference/seminar<br>[published as |                       |           |                      |                     |                  |
| 1        |          | abstracts]                          |                       |           |                      |                     |                  |
| F        | VII      | Research papers                     |                       |           |                      |                     |                  |
| 1        |          | [Non refereed];                     |                       |           |                      |                     |                  |
|          |          | conference                          |                       |           |                      |                     |                  |
|          |          | proceedings<br>abstracts            |                       |           |                      |                     |                  |
| ┣──      | VIII     | Research Terminal                   |                       |           |                      |                     |                  |
| 1        |          | Reports                             |                       |           |                      |                     |                  |
|          | IX       | Patents                             | Commercializ          | zed       |                      |                     |                  |
| 1        | _        |                                     |                       |           |                      |                     |                  |
| 1        |          |                                     | Others                |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
| <u> </u> | Х        | Research Awards                     | International         |           |                      |                     |                  |
|          |          |                                     |                       |           |                      |                     |                  |
| L        | 1        |                                     |                       |           |                      |                     |                  |

|    |          |                                      | Local             |                   |        |        |  |  |
|----|----------|--------------------------------------|-------------------|-------------------|--------|--------|--|--|
|    | XI       | Scientific<br>Committee              |                   | Committee         | Period |        |  |  |
|    |          | representations at<br>national level |                   |                   |        |        |  |  |
|    |          | haronar rever                        |                   |                   |        |        |  |  |
| 5. | Contribu | itions to the Industry               | y                 |                   |        |        |  |  |
|    | Ι        | New recommendations                  |                   |                   |        |        |  |  |
|    | II       | Revised recommendations              |                   |                   |        |        |  |  |
|    | III      | Special National-<br>Level           |                   |                   |        |        |  |  |
|    |          | Development<br>activities            |                   |                   |        |        |  |  |
| 6. | Contract | t Research & Peer R                  |                   | cognition         |        |        |  |  |
|    | Ι        | Research grants                      | Local             |                   |        |        |  |  |
|    |          |                                      |                   |                   |        |        |  |  |
|    |          |                                      | Foreign           |                   |        |        |  |  |
|    |          |                                      |                   |                   |        |        |  |  |
|    | II       | Visiting lectures                    | <u> </u>          | <u>Jniversity</u> |        | Period |  |  |
|    |          | (attach evidence)                    |                   |                   |        |        |  |  |
|    |          |                                      |                   |                   |        |        |  |  |
|    | III      | Editor of Journal                    | Local             |                   |        |        |  |  |
|    |          |                                      |                   |                   |        |        |  |  |
|    |          |                                      | Foreign           |                   |        |        |  |  |
|    |          |                                      | Editorial         |                   |        |        |  |  |
|    |          |                                      | Statuary<br>Board |                   |        |        |  |  |
|    | IV       | Member Research F                    | Review Team       |                   |        |        |  |  |
|    | V        | Supervision of                       | PhD               |                   |        |        |  |  |
|    |          | Students                             |                   |                   |        |        |  |  |
|    |          |                                      | MPhil             |                   |        |        |  |  |
|    |          |                                      | MSc               |                   |        |        |  |  |
|    |          |                                      | BSc               |                   |        |        |  |  |
|    |          |                                      |                   |                   |        |        |  |  |
|    |          |                                      |                   |                   |        |        |  |  |
| 7. | Adminis  | trative Experience                   | I                 |                   |        |        |  |  |

|     | 1          |                                  |  |
|-----|------------|----------------------------------|--|
|     | Ι          | RO/TTO                           |  |
|     | -          | 110/110                          |  |
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| 8.  | Any othe   | er relevant competencies         |  |
| 0.  | ing our    | er reievant competencies         |  |
|     |            |                                  |  |
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|     |            |                                  |  |
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| 9.  | Why do y   | you wish to apply for this post  |  |
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| 10  | Whath an   | n man hana haan aanstatad hu tha |  |
| 10. | vv netner  | r you have been convicted by the |  |
|     | Courts fo  | for any offence.                 |  |
|     | Courts It  | or any orience.                  |  |
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|     | If so give | e details                        |  |
|     |            |                                  |  |
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|     |            |                                  |  |
|     |            |                                  |  |

\* Please attach the copies of the certificates and relevant documents.

\*\* If space is not sufficient attached the details in a separate sheet.

I certify that the information given above are true and correct.

Signature of the Applicant

Date: .....

## Certification by the Head of the Institute: (Applicable only for the applicants of Government/Semi Government/Corporations and Statutory Board)

Signature of the Head of the Institute/Department with official stamp

| Date                       | : |  |
|----------------------------|---|--|
| Name of certifying officer | : |  |
| Post                       | : |  |
| Address                    | : |  |